# the TAKE HOME 06.10.18

**Ephesians 2:1 (NIV)** As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world.

V4-6: but because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions – it is by grace that you have been saved and God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus...

V11-13: therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" [that done in the body by the hands of men] remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now, in Christ Jesus you who were once far away have been brought near through the blood of Christ.

V19-22: consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, built on the foundation of the apostles and prophets, Christ Jesus himself as the Chief Cornerstone. In Him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his spirit.

**Hebrews 11:8-10 (NIV)** "by faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. He was looking forward to the city with foundations, who's architect and builder is God.

V13-16: all these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would've had an opportunity to return. Instead, they were longing for a better country – a Heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

**Philippians 3:20-21 (ESV)** But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

**Romans 8:11-17 (NIV)**<sup>11</sup> And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.<sup>12</sup> Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. <sup>13</sup> For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

<sup>14</sup> For those who are led by the Spirit of God are the children of God.<sup>15</sup> The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, *"Abba*, Father." <sup>16</sup> The Spirit himself testifies with our spirit that we are God's

cry, *"Abba*, Father." <sup>19</sup> The Spirit himself testifies with our spirit that we are God's children. <sup>17</sup> Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. V29-39 <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

<sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? <sup>33</sup> Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup> As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,<sup>39</sup> neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

## "Knowing Our True Citizenship"

Citizen means "A p<u>erson</u> who is <u>entitled</u> to enjoy all the <u>legal rights</u> and privileges <u>granted</u> by a state to the people comprising its <u>constituency</u>, and is obligated to obey its laws and to fulfill his or duties as called upon".

When we are in Christ, we are r	no longer and,
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If we are \_\_\_\_\_ Christ, our salvation is eternally \_\_\_\_\_.

As citizens of Heaven we have \_\_\_\_\_, but we also have

### Three things to consider and do:

1. Be \_\_\_\_\_\_that your citizenship is in Heaven.

2. Start to \_\_\_\_\_ the world through

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