*the* **TAKE HOME 06.17.18**

**Today’s Scripture Passage: John 3:1-8 (ESV)**

Pew Bible (NIV) Page 751-752

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. **2**This man came to Jesus[[a](https://www.biblegateway.com/passage/?search=John+3%3A1%E2%80%938&version=ESV#fen-ESV-26112a)] by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” **3**Jesus answered him, “Truly, truly, I say to you, unless one is born again[[b](https://www.biblegateway.com/passage/?search=John+3%3A1%E2%80%938&version=ESV#fen-ESV-26113b)] he cannot see the kingdom of God.” **4**Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” **5**Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. **6**That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.[[c](https://www.biblegateway.com/passage/?search=John+3%3A1%E2%80%938&version=ESV#fen-ESV-26116c)] **7**Do not marvel that I said to you, ‘You[[d](https://www.biblegateway.com/passage/?search=John+3%3A1%E2%80%938&version=ESV#fen-ESV-26117d)] must be born again.’**8**The wind[[e](https://www.biblegateway.com/passage/?search=John+3%3A1%E2%80%938&version=ESV#fen-ESV-26118e)] blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

**“You Must Be Born Again”**

(John 3:1–8)

**Spiritual rebirth is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ work of God brought about by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God.**

1. **Nicodemus Inquires (vv. 1–2).**
2. What we learn about Nicodemus.
3. Frightening truths we learn from this encounter:
   1. It’s possible to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not be \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
   2. It’s possible to see God at work in Jesus without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being at work in you.
4. **Jesus Instructs (vv. 3–8).**

Three reasons why “water” in v. 5 is not a reference to Christian baptism:

1. Baptism isn’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the rest of the chapter.
2. Baptism doesn’t fit with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the wind.
3. Baptism doesn’t fit with Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Nicodemus.

**Jesus’ Explanation of the new birth:**

The new birth is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ work of God effected by the Spirit.

1. This is evidenced by the use of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v. 3, 5).
2. This is necessitated because of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v. 3, 5).
3. This is illustrated by way of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (vv. 6–8).

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